



**CITY OF BLOOMINGTON COMMISSION ON THE STATUS OF BLACK MALES
NOTICE OF MEETING**

Wednesday, April 8, 2015

5:30 P.M.

**Hooker Conference Room #245, City Hall
401 N. Morton Street, Bloomington, IN**

AGENDA

1. Introductions (if necessary)
2. Request for Additional Agenda Items
3. Approval of Minutes – February 11, 2015
(no quorum on March 11, 2015)
4. Old Business
 - A. April 11th Community Health and Wellness Fair
 - B. Membership/Vacancies
5. Other Business
6. Announcements
7. Adjournment